

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS  
AGENDA ITEM TRANSMITTAL**

(1) DEPARTMENT Board of Supervisors	(2) MEETING DATE 2/5/2013	(3) CONTACT/PHONE Chairperson Paul Teixeira 781-5450	
(4) SUBJECT Submittal of a resolution proclaiming February 2013 as "National Meat Month" in San Luis Obispo County.			
(5) RECOMMENDED ACTION It is recommended that the Board adopt the attached resolution proclaiming February 2013 as "National Meat Month" in San Luis Obispo County.			
(6) FUNDING SOURCE(S)	(7) CURRENT YEAR FINANCIAL IMPACT \$0.00	(8) ANNUAL FINANCIAL IMPACT \$0.00	(9) BUDGETED? Yes
(10) AGENDA PLACEMENT { } Consent    { <b>x</b> } Presentation                      { } Hearing (Time Est. _____)    { } Board Business (Time Est. _____)			
(11) EXECUTED DOCUMENTS { } Resolutions    { } Contracts    { } Ordinances { <b>x</b> } N/A			
(12) OUTLINE AGREEMENT REQUISITION NUMBER (OAR)  N/A		(13) BUDGET ADJUSTMENT REQUIRED? BAR ID Number: N/A { } 4/5th's Vote Required        { <b>x</b> } N/A	
(14) LOCATION MAP  N/A	(15) BUSINESS IMPACT STATEMENT?  No	(16) AGENDA ITEM HISTORY  { <b>x</b> } N/A    Date _____	
(17) ADMINISTRATIVE OFFICE REVIEW			
(18) SUPERVISOR DISTRICT(S) All Districts -			